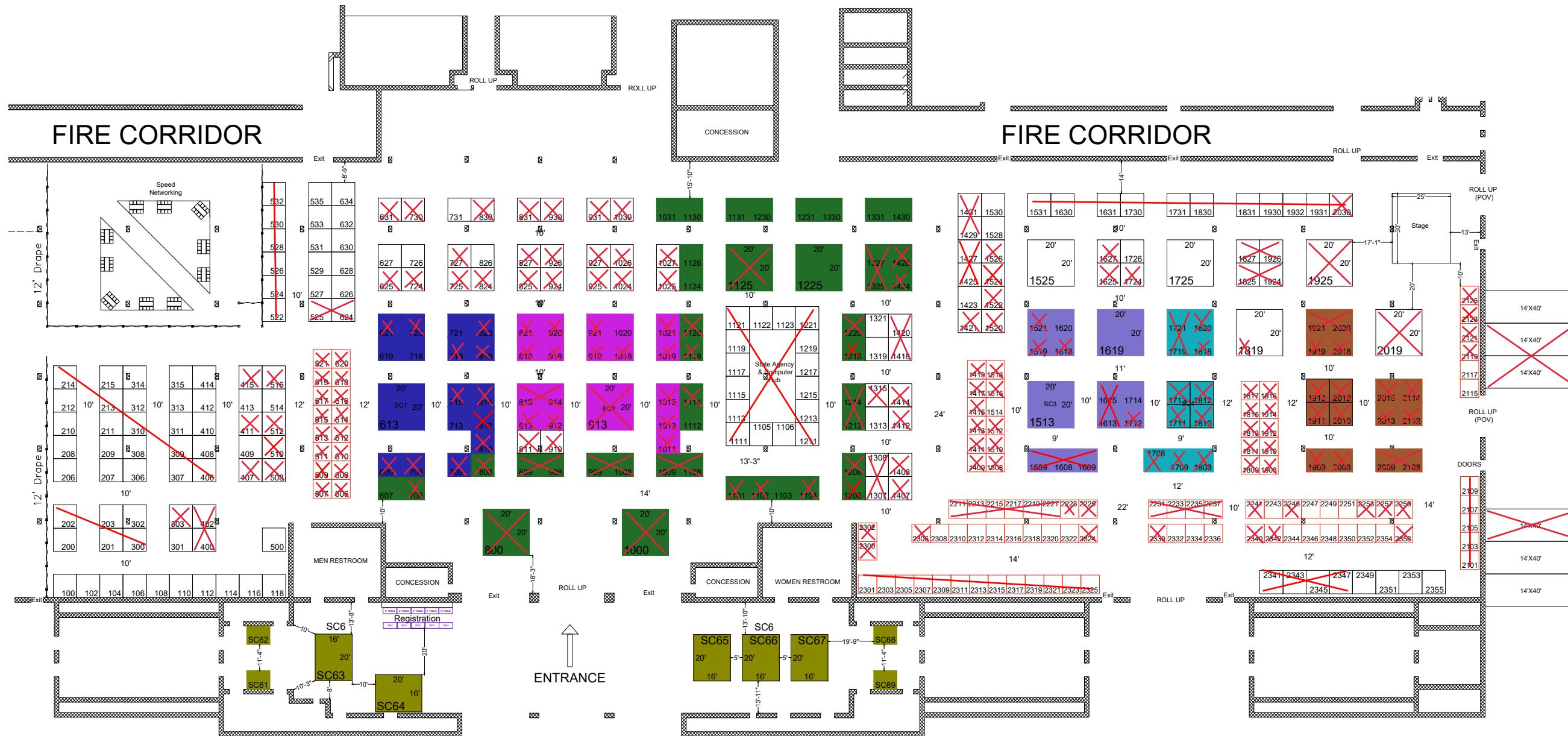


PA Procurement Expo September 4-5, 2019

Pennsylvania Farm Show Complex - Main Hall - Level Harrisburg, PA



| Show Information | |
|------------------|---------------------|
| Show Name | PA Procurement Expo |
| Show Dates | September 4-5, 2019 |
| Move-In | August 29, 2019 |
| Job # | M144080919 |
| AE | Frank Brown |



Option 2 as of 08/01/2019

| Dimension | Size | Qty | SqFt |
|-----------|------|-----|--------|
| 10'x10' | 100 | 277 | 27,700 |
| 16'x20' | 320 | 5 | 1,600 |
| 20'x20' | 400 | 13 | 5,200 |
| 8'x10' | 80 | 4 | 320 |
| 8'x8' | 64 | 108 | 6,912 |
| Totals: | | 407 | 41,732 |

| Floor Plan Legend | |
|-------------------|-------------------|
| FE | Fire Extinguisher |
| FS | Fire Strobe |
| FHC | Fire Hose Cabinet |

| Venue Info | |
|---------------|---|
| Building Name | Pennsylvania Farm Show Complex |
| Hall | Main Hall |
| Floor | Level |
| Address | 2300 N Cameron St Harrisburg, PA 17110 |

| Drawing Information | |
|---------------------|---|
| File Path | \\1917\Floor Plans\01_S&S_S&C\2019_FLOORPLAN\2019_PA Procurement PA Procurement Expo_M144080919.dwg |
| File Name | PA Procurement Expo_M144080919.dwg |
| Drawn By | RP |
| Last Saved | 8/1/2019 10:16 AM |
| Saved By | Rperry |
| Tab | Floorplan |
| Paper Size | ANSI B (11.00 x 17.00 Inches) |
| Scale | NTS |

- 8X8 Booths
- Solution Center 1 (blue): Professional Services
- Solution Center 2 (magenta): Technology and Innovative Products
- Solution Center 3 (purple): Recreation and Hospitality
- Solution Center 4 (aqua): Emergency Management/Safety
- Solution Center 5 (brown): Facilities Equipment and Supplies
- Solution Center 6 (lobby area): Furniture and Flooring
- Champion Booths

Shepard Exposition Services has made every effort to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. Verifying the locations of building columns, utilities, or other architectural components of the facility is the sole responsibility of the exhibitor/show management.

SUBJECT TO FIRE MARSHAL APPROVAL

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